



**Clarendon County Fire Department  
219 Commerce Drive  
Manning, SC 29102**

**Application for Firefighter**

**PERSONAL INFORMATION**

Name: \_\_\_\_\_  
Last First Middle

Address: \_\_\_\_\_  
Street City State Zip Code

Telephone: Home: \_\_\_\_\_ Work: \_\_\_\_\_ Other: \_\_\_\_\_  
Spouse's Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Social Security Number: \_\_\_\_\_

Do you have a valid drivers license? Yes No Driver's License Number: \_\_\_\_\_ State: \_\_\_\_\_ Class: \_\_\_\_\_

In what state were you born? \_\_\_\_\_ What county? \_\_\_\_\_ What city? \_\_\_\_\_

Have you ever been convicted of a: felony? Yes No misdemeanor? Yes No any traffic infraction? Yes No

If yes, please explain and give dates: \_\_\_\_\_

Emergency Contact Name: \_\_\_\_\_

Relationship: \_\_\_\_\_ Please provide two (2) contact numbers below: \_\_\_\_\_

Circle One: Home/Work/Cellular/Pager/Other \_\_\_\_\_

**EDUCATION & MILITARY EXPERIENCE**

High School Attended: \_\_\_\_\_ Location: \_\_\_\_\_ Highest Grade Completed: \_\_\_\_\_ Date Completed: \_\_\_\_\_

Do you have a GED? Yes No Date Received: \_\_\_\_\_ GED Issued By: \_\_\_\_\_

College Attended: \_\_\_\_\_ Dates Attended: \_\_\_\_\_ Degree Completed: \_\_\_\_\_

Graduate School: \_\_\_\_\_ Dates Attended: \_\_\_\_\_ Degree Completed: \_\_\_\_\_

Other School(s) Attended: \_\_\_\_\_ Dates Attended: \_\_\_\_\_ Degree/Certificate Completed: \_\_\_\_\_

Were you ever in the U.S. Military? Yes No Branch: \_\_\_\_\_ Did you receive a dishonorable discharge? Yes No

List professional memberships, certificates, licenses, honors, fellowships, etc.: \_\_\_\_\_

**GENERAL HEALTH & INFORMATION**

Do you have any type of heart disease, emphysema, epilepsy, high blood pressure or any disease, disability, or handicap which may affect your performance as a firefighter? (If yes, please explain.) \_\_\_\_\_

What is the date of your last tetanus shot? \_\_\_\_\_ Have you completed the Hepatitis B vaccinations? Yes / No

Have you ever had or Been inoculated for: Yes No measles? Yes No mumps? Yes No chicken pox? Yes No polio? Yes No others: \_\_\_\_\_

Have you ever drawn compensation or collected insurance for any injury or accident? (If yes, please explain.) \_\_\_\_\_

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**WORK HISTORY**

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Give a complete record of your employment history including part-time work, military service, and volunteer experience. List all experience in order, **starting with your present or most recent position and working back**. Describe your duties and responsibilities in each position thoroughly so that your experience may be fairly evaluated. Account for all periods of unemployment.

Dates of Employment	Name of Employing Firm	Name of Supervisor	Part-time or Full-time

List all machines and equipment used: \_\_\_\_\_

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**REFERENCES**

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Please list two persons, other than relatives, who know your qualifications or your character.

Name & Phone #: \_\_\_\_\_

Name & Phone #: \_\_\_\_\_

Address: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

City, State, Zip Code: \_\_\_\_\_

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**Every blank must be completed and your signature must appear at the bottom in order to process this application.**

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**The Clarendon County Fire Department is an equal opportunity agency. Discrimination on the basis of gender, religion, race, or nationality is strictly prohibited.**

**I, hereby certify that all statements made on this application are true to the best of my knowledge. I understand that if appointed, any falsified statements on this application shall be considered sufficient cause for dismissal. I further authorize investigation of all statements and agree to abide by the rules and regulations set forth by the department. I understand the requirements to be assigned to and remain on the Special Operations Team of the Clarendon County Fire Department and agree to adhere to those requirements or suffer dismissal from the team.**

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

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**\*\*OFFICE USE ONLY\*\***

**Station Assigned:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Appointed By:** \_\_\_\_\_ **Chief of Department**

**Status: (Circle when completed)**

**Application Completed / SLED Completed / SLED Sent / SLED Returned / Letter Sent**